

Abib SHEMOTH 34:18

SHEMOTH 40:1&17

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation Ezra 7:9	6th day of Creation	7th day Shabbat
				1 2CHRONICLES 29:3&17 Spring Begins 1 Esdras 9:17 NEW MONTH 1Esdra 8:6 New Month Chodesh Gen 8:13	2	3 First Shabbat
4	5	6	7	8 John 12:1-3 Mary;Anoint Yahushua's feet with oil.	9 John 12:12-36 HaMashiach Hosanna, ride colt, voice from heaven	10 JOSHUA 4:19 EZEKIEL 40:41 Select Unblemished Lamb
11	12 Ezra 8:31 River of Ahava 1 Esdras 8:61	13	14 PESACH PASSOVER Kill UNBLEMISHED LAMB: EVENING	15 MATSTSAH Unleavened Bread 1	16 MATSTSAH Unleavened Bread 2	17 MATSTSAH Unleavened Bread 3
18 BIKKUR WAVE SHEAF FIRST FRUITS LEV 23:14	19 MATSTSAH Unleavened Bread 5	20 MATSTSAH Unleavened Bread 6	21 MATSTSAH Unleavened Bread 7	22 Judith 2:1-3 Nebucadnesar Plan to avenge all the earth.. Who doesn't obey him?	23	24 Daniel 10:4
	26	27	28	29	30	

Set up Tabernacle: (1 day of 1st month) Exodus 40:1&17

Set up tabernacle, wash hands and anoint feet, biring in candlesticks and light the lamps. (Exodus 40:1-38).. **Select unblemished Lamb-** (10th day 1st month) **Yahushua** is our unblemished Lamb without sin, so we do this select **Him** in our Hearts and mind.. Also to remember **He** is our *Redeemer* and *Saviour*.

Pesach\Passover -: (14th day of the 1st month at evening) to remember when the

Abba\Father Passed over **His** people, because of the blood of the Lamb in Egypt\Mizraim

Matzah\Unleavened Bread -: (15th day of the 1st Month at morning for 7 days) to remove leaven from your house and hearts so you can be restored unto the creator.

Lev 23:9-16-: BikurWave SheafFirst Fruits-: (18th day of the 1st month)

To present the First and Best of our Physical and Spiritual Harvest before the **Abba\Father** (lev 23:14 shall eat neither bread nor roasted grain nor new growth, until you **Wave**).

Month 2

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day shabbat
						1 NEW MONTH 1 Edras 5:57
2 NEW MOON CHODESH 2CHRONICLES 3:2	3	4	5	6	7	8
9	10	11	12	13	14 PASSOVER NUMBERS 9:11 2CHRONICLES 30:2&13-15	15 Exodus 16:1-6 First shabbat since Yisra'el came from Egypt. And murmured.
16 1st DAY MANNA IN WILDERNESS	17 Flood begins Noah Beresheth 7:11 2nd DAY MANNA IN WILDERNESS	18 3rd DAY MANNA IN WILDERNESS S	19 4th DAY MANNA IN WILDERNESS	20 5th DAY MANNA IN WILDERNESS	21 Exodus 16:22-23 6th DAY MANNA IN WILDERNESS	22
23	24	25	26	27 YAH, told Noah to get out the ark Beresheth 8:14	28	29
30						

2nd Passover-:

Numbers 9:11 to be kept if any man is defile by reason of a dead body, or be in a journey afar off. (To be kept on the **14th** day of the **2nd** month)

If you kept the (**1st** Passover in the **1st** month) you don't have to keep in this month.

2 Chronicles 30:2 & 13-15

Month 3

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbat
	1 NEW MONTH (NEW MOON) CHODESH	2	3	4	5	6
7 <small>2CHRONICLES 15:1 &10</small> Feast Of Weeks <small>EXODUS 34:22</small> Shavuot PENTECOST	8	9	10 Baruch 1:8	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Shavuot\Feast of weeks\Pentecost -: (7th of the 3rd month) The betrothal and exchange of covenant of words between the Creator and **His** people.

Always kept on the first day of the week. Observed **50** days counting from **Wave Sheaf**. You can also find **Shavuot** by (counting 7 shabbats) ; counting from the Shabbat after the **Wave Sheaf** until you reach **7 shabbats** and *then the next day which is the 1st day of the week is Pentecost.*

Leviticus 23:15-23, Leviticus 2:11, Exodus 23:16, Exodus 34:22, Deuteronomy 16:9-12 Acts 1:1-47, Acts 2:1, Acts 20:16, 1 Corinthians 16:8, Numbers 11:25

John 5:1-14 Washing at the pool where the unclean kept the **Feast of weeks**, **Ha'Mashiach** Heal man at pool, with infirmity of **38** yrs.. *'Take up thy bed and walk. After 40 days and 40 nights in wilderness: temptation.*

Month 4

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbat
				1 NEW MONTH NEW MOON CHODESH	2	3
4	5	6	7	8	9 JER 52:6 JER 39:2 2KINGS 25:3	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25 New wave offering Leviticus 23:16	26	27	28	29	30	

Offer a **New wave offering**:- 50 days starting from feast of weeks or pentecost\or 50 days after the 7th sabbath. (25th day of the 4th month) falls on the first day of the week..

Leviticus 23:16) You shall (count fifty days to the day after the Seventh Shabbat); and ye shall **offer a new grain offering** unto the **YAH**... twenty fifth day of the fourth month.

Month 5

NUM 33:38

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbat
						1 NEW MONTH NUM 33:38 AARON DIED
2 NEW MOON CHODESH	3	4	5	6	7 2 KINGS 25:8 NEBUZAR-ADAN, DESTROYED JERUSALEM.	8
9	10 JER 52:4 &12 Ezekiel 20:1 EZEKIEL RECEIVED WORD FROM YAH, TO SPEAK TO THE CHILDREN OF YISRA'EL	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Month 6

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbat
	1 NEW MONTH Haggi 1:1 NEW MOON CHODESH	2	3	4	5 EZEKIEL 8:1	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24 Haggi 1:15	25	26	27
28	29	30	31			

Month 7

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbat
				1 Yom teruah TRUMPETS 1Esdras 5:53 NEW MONTH 1 Esdras 9:40 NEW MONTH CHODESH	2	3
4	5	6	7	8 SOLOMONS DEDICATION OF ALTAR 1 2 CHRONICLES 7:9-10	9 Yom Kippur ATONEMENT EVENING TO NEXT Lev 23:32 DEDICATION ALTAR 2	10 Yom Kippur ATONEMENT EVENING LEV:16:29 LEV 23:27 LEV 25:9 TRUMPET
11 DEDICATION ALTAR 4	12 DEDICATION ALTAR 5	13 DEDICATION ALTAR 6	14 DEDICATION ALTAR 7	15 sukkot TABERNACLE 1 LEV 23:34&39&41 NEHEMIAH 8:14	16 sukkot TABERNACLE 2	17 sukkot TABERNACLE 3 Noah Ark rested on Mount Ararat (Beresheth 8:4)
18 sukkot TABERNACLE 4	19 sukkot TABERNACLE 5	20 sukkot TABERNACLE 6	21 sukkot TABERNACLE 7 Haggi 2:1	22 sukkot TABERNACLE 8 Lev 23:36	23 2 CHRONICLES 7:10 END OF FEAST OF TABERNACLE	24
25	26	27	28	29	30	

1] Yom Teruah\Trumpets -(1st day of the 7th month) Cry out to YAH in times of trouble (War-cry) or we do this to (gather Yisra'el together).

Numbers 29:1-6, Lev 25:9, Lev 23:23-25, Nehemiah 8:2, Ezra 3:1-6, Psalm 81:3, Zephaniah 1:16, Rev 1:10... Number 10:9-10, Isiah 58:1, 1 chronicles 5:20, Nehemiah 9:27-28 (Psalm 22:4-5.... Matthew 24:31, Daniel 12:1-2).....

2] Yom kippur or Atonement -(9th-10th day Of 7th Month) A day of self evaluation and selflessness, A high Shabbat. (Blow trumpet jubilee year only, 10thday 7th month Lev 25:9) Lev 16:29-34, Lev 23:27, Lev 25:29, Num 29:7, Hebrew 9:22, Leviticus 5:1-3, Rev 9:8

3] Solomon's Feast of dedication of Altar-(8th of the 7th month to the 14th of the 7th month; before the feast of booths).1 kings 1:6&38, 2chn 3:1-2, 2chron 5:1-3, 2Chron 7:9-11, John 10:22-23

4] Sukkot or Tabernacles\Feast of Booths -: (15 day of the 7th Month) To dwell in tents; as a remembrance of the AbbaFather, providing in the wilderness. Lev 23:33-42, Numb 29:12-39, 1 kings 8:2, 2 Chron 5:3, Ezekiel 45:25, Jer 41:1, Zecha 14:16-19, Deut 16:13-15, Numb 9:15-60, Num 29:12-38, Matt 1:18-25, luke 2:1-20, John 7:2-3

Month 8

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbat
						1 NEW MONTH
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Month 9

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbath
	1 NEW MONTH	2	3	4 ZECHARIAH 7:1	5	6
7	8	9	10	11	12 1 Esdras 9:5	13
14	15	16	17	18	19	20 EZRA 10:9 1 Esdras 9:5
21	22	23	24 HAGGAI 2:10-18	25 Hanukkah DEDICATION 1	26 Hanukkah DEDICATION 2	27 Hanukkah DEDICATION 3
28 Hanukkah DEDICATION 4	29 Hanukkah DEDICATION 5	30 Hanukkah DEDICATION 6	31 Hanukkah DEDICATION 7			

Purification of the temple -: (kept on the **25th** of the **9th** month to **1st** of **10th** month) A memorial day to re-dedicate yourself unto the Father, similar to the Purification\ Dedication of the temples consecrated by Solomon and Judah Maccabee.

Purification of the temple kept by the **Ludas** and his **Brethren**

(**25th** of the **9th** month) -: **2 Maccabees 1:9 & 18, 1 Maccabees 4:52 & 59, 1 Maccabees 1:54, 2 Maccabees 10:5**

Month 10

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th day Shabbat
				1 1 Esdras 9:16 NEW MONTH GEN 8:5 EZRA 10:16-17 Hanukkah DEDICATION 8	2	3
4	5 EZEKIEL 33:21	6	7	8	9	10 2KINGS 25:1 Jer 52:4 NEBUCHADNEZER PITCH AGAINST JERUSALEM. JER 39:1 MATT 24:20-21 MARK 13:18 LUKE 21:20-22 EZEKIEL 24:1&21
11	12 EZEKIEL 29:1	13	14	15 EZEKIEL 33:21	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Month 11

DEUT 1:3

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th Day Shabbat
						1 NEW MONTH
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24 Zechariah 1:7	25	26	27	28	29
30						

Month 12

1st day of Creation	2nd day of Creation	3rd day of Creation	4th day of Creation	5th day of Creation	6th day of Creation	7th Day Shabbat
	1 NEW MONTH	2	3	4	5	6
7	8	9	10	11	12	13 1 Maccabbe 7:43 Esther 9:17-22 Purim LOTS Rest
14 Purim LOTS Esther 9:17-32	15 Purim LOTS Additions to Esther 10:13	16	17	18	19	20
21	22	23 1 ESDRAS 7:5	24	25 Jer 52:31	26	27
28	29	30	31			

Purim or lots -:(14th day of the 12th month to the 15th day of the 12th month)

A memorial date celebrating the Father delivering His people from the armies during the Persian captivity

Esther 9:15-32

Set-Apart Shabbat

(Remember to always keep the 7th day Shabbat):

Exodus 16:23-29 Exodus 20:8-11, Exodus 31:15, Deut 5:14

And he said unto them, This is that which the **Abba** hath said, To morrow is the rest of the Set-Apart Shabbat unto the Abba: bake that which ye will bake today, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until morning. (**Keep the weekly Shabbath**: Remember to keep it Set-Apart)

How can we keep the Set-Apart Shabbat if we dont know which day it truly is?

Fasting.

Zechariah 8:19-:

Thus say **Yahuah Tzabaoth**, The **Fast of the 4th month**, and the **Fast of the 5th**, and the **Fast of the seventh**, and the **Fast of the tenth**, shall be to the house Yahudah joy and gladness, and cheerfulness; therefore love the truth and peace.

Zechariah 7:5

Speak unto all the people of the land, and to the priest, saying, When ye **Fasted** and **Mourned** in the **5th** and **7th month**, even those seventy years, did ye at all **Fast** unto me, even to me?

Isaiah 58:3-4

Why Have we Fasted, they say, and you have not seen it? Why have we humbled ourselves, and you have not noticed? Yet on the day of your fasting, you do as you please and exploit all your workers.

Your fasting ends in quarreling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high..

The Pure Convocations

1. We should assemble to keep, observe, reflect and repent in the presence of **Elohim**.. For the Shabbat is not made for man, but it's for **Elohim**.
2. We must use the **Ruach of the law** and observe these **Pure Convocations** with the understanding, as well as a view towards their prophetic fulfilment. When the **Ruach** moves you to observe them, there you will find the (**Ahavah** or **love**) of **Elohim**.

Feast To keep 3 time of year

Exodus 23:14-17

Exodus 34:18, Ex 34: 21-23

1st feast-: **feast of unleavened bread** shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the **month Abib**): for in the month Abib thou camest out from Egypt. Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. And

2nd feast-: thou shalt observe the **feast of weeks**, of the firstfruits of wheat harvest), and the

3rd-feast-: **feast of ingathering at the year's end**). Thrice in the year shall all your men children appear before the **Abba Yahuah**, the **Elohim** of Yisra'el.

2 Chronicles 8:13

Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

Deuteronomy 16:16-17

Three times in a year shall all thy males appear before the **Abba** thy **Elohim** in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the **Abba** empty: Every man shall give as he is able, according to the blessing of the **Abba** thy **Elohim** which he hath given thee.

Passover (1st Pesach) (night of watch be vigilant) Ex 12:12

What is Passover?

(Passover is always on the **14th day** of the **first month on the Hebrew Calendar**, from the evening of the 14th day to the morning of the 15th day).

(The **morning** of the **15th**) day begins the first day of Unleavened Bread..

If a person is defiled by a dead body they must keep Passover on the **14th** day of the **2nd** month... **Numbers 9:1, 2 Chronicles 30:2 & 13-15**

Conclusion

(**Exodus 12: 7-13**) give more details and instructions on what the Passover involved, such as blood being placed on the doorposts and lintel, showing that the residents of the house were covered by the blood of the **Lamb Yeshua**, for, according to(**Leviticus 17:11-12**)

Leviticus 17:11-12

(For the life of the flesh is in the blood): (and I have given it to you upon the altar to make an atonement for your souls): for it is the blood that maketh an atonement for the soul.

Therefore I said unto the children of Yisra'el, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

2nd Passover (Second Pesach).

Numbers 9:11 to be kept if any man is defile by reason of a dead body, or be in a journey afar off. (To be kept on the **14th** day of the **2nd** month)

If you kept the (**1st** Passover in the **1st** month) you don't have to keep in this month.

2 Chronicles 30:2 & 13-15

Matzah\Unleavened bread (first feast, 15th of Abib)

The next feast day of celebration mentioned in **YAH's** list of pure convocations is the **Feast of Unleavened Bread**, which is connected to Passover. **Leviticus 23** describes this feast as follows:

Leviticus 23:6-28

(Then on the **15th day** of the same month there is the Feast of Unleavened Bread to **YAH**;) for **7 days you shall eat Unleavened Bread**.

On the first day you shall have a pure convocation; you shall not do any laborious work. But for **7 days** you shall present an offering by fire to **YAH**. On the seventh day is a pure convocation; you shall not do any laborious work.' "

Deuteronomy 16:2-3

You shall sacrifice the Passover to **YAH** your **Elohim** from the flock and the herd, in the place where **YAH** chooses to establish **His** Name.

You shall not eat leavened bread with it.

1. " You shall not eat leavened bread with it, that is, with the (Passover Lamb).
2. Yisra'el was also to observe the (first **1st** & seventh **7th**) days of the Feast of Unleavened Bread as Shabbats, but work was permitted on the days between.
3. "So Yisra'el were to eat Unleavened Bread for the duration of this feast, but that also included the night of Passover"
4. Leaven itself was not permitted in anyone's home during this festival, as commanded in **Exodus 12:15**

Exodus 12:15

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Yisra'el.

What does leaven mean in Yahushua's parable?

Leaven, you must know, has an interesting representation. **Yeshua** himself expressed its meaning when conversing with **His** disciples. **Matthew 16:6&12**

Matthew 16:6

Then **Yeshua** said unto them, 'Take heed and beware of the leaven of the Pharisees and of the Sadducees'.

Matthew 16:12

(Then understood they how that **He** bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees).

" from this conversation, we understand that the leaven **Yeshua** was referring to is false doctrine, which leads to sin. So, ultimately, leaven is sinfulness, derived from false teachings related to Scriptures..

Bread of course, represents **Yeshua**, as confirmed in **John 6:31-58** and other verses.

1 Corinthians 5:7-8

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even **HaMashiach** our passover is sacrificed for us:

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened (bread of sincerity and truth).

Bikkurim\ First-fruits of Wave Sheaf (2nd Feast)

Directly after Passover week, in the period of **Unleavened Bread** after the weekly Shabbat, is an observance known as **Wave Sheaf**, the instructions of which are as follows: (You must not eat unleavened bread until you first **Wave Sheaf**)

Leviticus 23:9-16 Then **YAH** spoke to Moses, saying, Speak to the sons of Yisra'el and say to them, When you enter the land which I am going to give to you and reap its harvest, then your harvest to the priest. He shall Wave his Sheaf before **YAH** for you to be accepted; (on the day after the Sabbath) The priest shall wave it. Until this same day, until you have brought in the offering of your **Elohim**, you shall eat neither bread nor roasted grain nor new growth. It is to be a perpetual statute throughout your generations in all your dwelling places.

Wave Sheaf, according to the order presented in **Leviticus 23**, occurs on the first day of the week, following the observance of the seventh-day Sabbath. The people of Yisra'el were not allowed to eat anything from the new harvest until the first fruits of the harvest were waved before **YAH**. They were to eat from their old store of grain instead.

Firstfruits resurrection

HARVESTS represents resurrections, and the Wave Sheaf, or first fruits of the harvest, represents **Yeshua**, as **He** is the first among the dead, therefore **He** was to present himself to **YAH** upon **His** resurrection, as both High Priest and Wave Sheaf:

John 20:17 Do not touch **Me**, **Yeshua** said, For **I** have not ascended to the Father; but go to My brothers and say to them, (I am ascending to My **Father** and your **Father**, to My **Elohim** and your **Elohim**.)' But the 144,000 are the first fruits among the living: (**Revelation 14:4**) These have been purchased from among men as first fruits to **Elohim** and to the **Lamb**. They represent the harvest to come in the form of the Great Multitude in **Revelation 7**. This is why the emissary James framed the righteous believers of his day in this language:

James 1:18 In the exercise of **His** will **He** brought us forth by the word of truth, so that we would be a kind of first fruits among **His** creatures.

Since we have no temple on earth besides our bodies, the understanding of what Wave Sheaf represents will cause us to approach this day with the right frame of mind. The **Ruach** of these laws can be observed.

In short, **Wave Sheaf** is a day on which we present ourselves to **YAH** as -- in the words of James-- " a kind of first fruits among **His** creatures."

Shavuot\Feast Of Weeks\Age of Pentecost (50 day count)

Feast Of Weeks is determined by a special count tied to the **Wave Sheaf observance**: (Kept **7th** day of **3rd** month)

Leviticus 23:15-16

15) You shall also count for yourselves from the day after the shabbat, from the day that you brought the (**sheaf of the wave offering**); there shall be (**seven complete Shabbats**):

16) You shall (count fifty days to the day after the Seventh Shabbat); and ye shall offer a new grain offering unto the **YAH**.

You shall bring it from your dwelling places two loaves of bread for a **Wave offering**, made of four quarts of choice flour, baked with leaven as first fruits to **Yah**.

This leads us from one wave offering to another, both occurring in the first day of the week, exactly **50** days apart.

So (Wave Sheaf), which always occurs on the first day of the week, (begins a **50-day count** to the **Feast of Weeks**, which itself always falls on the first day of the week).

On the day of Feast Of Weeks, two loaves of leavened bread were to be waved before **YAH** as the first fruits of another harvest.

Unlike Passover and Unleavened Bread, leaven is commanded to be a main ingredient in the bread that is presented and eaten during this particular feast, and the prophetic meaning behind this is extremely important..

In Exodus 12:17, we get an interesting instruction from **YAH**. Most scripture versions translate the first part of the verse as "celebrate," "observance," or "keep" the Feast of Unleavened Bread.

However the Hebrew word used is ([H8104, **shamar**, Shin, mem, resh] which Brown-Xriver-Briggs defines in the chief sense as (watchman, or overseer), a thing that is (preserved); and also, to (keep, or guard). This is very interesting language, because knowing what Unleavened Bread represents that being pure doctrinal truth as it relates to **Ha'Mashiach**, **YAH** is actually telling us to preserve or guard that very truth.. Yisra'el was to be the custodian of that truth in fact..

The whole Passover experience is a night of watchfulness, which speaks to the entire age of Passover. The men and women of that age were "watching" in anticipation of the coming **HaMashiach**.. **Exodus 12:42** tells us Yisra'el were to have a night of ([**shimmur**], H8107, which means a watching or vigil).

The Feast Of Weeks: is considered as a pure convocation and a Shabbat

On the same day you shall make a proclamation as well; you are to have a pure convocation. You shall do no laborious work. It is to be perpetual statutes in all your dwelling places throughout your generations..

.. This is because it fits into **YAH's** law and perfect will despite its representation.

Recap Feast of Weeks

When is Feast Of Weeks?

It is observed **50 days** after **Wave Sheaf** (**Wave Sheaf** being **day 1 in count**). And it always lands on the **first day** of the week.

What is done during Feast Of Weeks?

1. Using four quarts of choice flour, two leavened loaves of bread must be baked in preparation for this day and eaten in observance of Feast of Weeks.
2. And portions from the first five books of the Torah should be read aloud and explained from early morning till noon, if you are assembling.
3. Or read to yourself from the Torah. This is commissioned in the book of Nehemiah. But we will go into more detail on this subject in the Day of Atonement section of this article.

John 5:1-14 Washing at the pool where the messenger went down at certain season into the pool, and troubled the water.. **2nd Feast of weeks, Ha'Mashiach** Heal man at pool, with infirmity of **38 yrs.**.. **'Take up thy bed and walk. After 40days and 40 nights.**

New Wave offering 50 days after 7th shabbat count

(25th of the 4th month).

Second Offer or a New wave offering:- 50 days starting from Feast of Weeks or Pentecost (50 days after the 7th sabbath). (2nd day of the 5th month) **falls on the first day of the week..**

Leviticus 23:16) You shall (count 50 days to the day after the **Seventh Shabbat**); and ye shall offer a new grain offering unto the **YAH**...

Yom Teruah\Feast of trumpets (1day of 7th month)

Teruah-: means, war-cry or cry out to YAH in times of war

Leviticus 23:23-25\ Numbers 29:1-6, Psalms 81:3, Zephaniah 1:16, Revelation 1:10
Again **YAH** spoke to Moses, saying, Speak to the sons of Yisra'el, saying, in the seventh month on the first of the month you shall have a rest, a reminder by blowing of trumpets, a pure convocation.'You shall not do any laborious work, but you shall present an offering by fire to **YAH**.

The feast of trumpets is unique in that it is the only New month days and other appointed festivals, it involves the prophetic act of blowing of trumpets, which speaks to a very significant event that is hinted at in several scripture passages. Not least, is **Numbers 10:1**

YAH spoke further to **Moshe**, saying, Make yourself two trumpets of silver, of hammered work you shall make them ; and you shall use them for summoning the congregation and for having the camps set out. When both are blown, all the congregation shall gather themselves to you at the doorway of the tent of meeting. So the blowing of trumpets in one way typifies Yisra'el gathering together, specifically at the doorway of the tent meeting.. We know that **Yahushua** is the door to salvation, so this is profound in and of itself.. And the set of meeting, or tabernacle represents atonement, or redemption; a way of righting oneself and getting back in favor with **YAH**. This also represents the work of **Yahushua**. **Numbers 10:9-10** gives us additional rains for blowing trumpets:

Numbers 10:9-10

When you go to war in your land against the adversary who attacks you, then you shall sound an alarm with the trumpets, that you may be redeemed before **YAH** your **Elohim**, and be saved from guilt enemies.

Also in the days of your gladness and in your appointed feast, and on the first days of your months, thou shall blow the trumpets over the burnt offerings, and over the sacrifices of your peace offerings; and they shall be as a reminder of you veggies **Elohim**. I am **YAH** your **Elohim**.

Although **Numbers 10:8** appoints the Levitical Priest from the line on Aaron to blow the Trumpets, we are now under Melchizedek Priesthood, which places Yisra'el back in the position of priest nationwide. (see **Psalm 110:4, Revelation 1:6, Revelation 5:10**). Therefore we are all to cry out, together, twelve tribe strong. This is what the final trumpet of Revelation points to; **Revelation 11:15**.. Since the blowing of trumpets also pictures a gathering together of Yisra'el, the feast of trumpets also points to the great gathering of the 12 tribes scattered abroad, as promised by **Yahushua** himself. **Matthew 24:31 &**

Daniel 12:1-2

1. So this memorial points to a time when Yisra'el will finally be delivered from all its enemies, and the sleeping faithful will be released from their graves

Yom Kippur\Day of Atonement (9th at even--10th at even of the 7th month)

Leviticus 23:32&27 It shall be unto you (a Shabbat of rest), and ye shall afflict your souls: in the **9th** day of the month at even, from even to even, shall ye celebrate your Shabbat.

Leviticus 23:26-28\ Hebrew 9:22

And the **Abba** spoke to Moshe saying, Also on the **10th** day of this **7th** month there shall be a day of atonement: it shall be a holy convocation unto you;and ye shall afflict your souls, and offer an offering made by fire unto **Yahuah**. And ye shall do no work in that same day: for it is a day of Atonement for you before **Abba Yahuah**.

Leviticus 5:1-3 lists a set of sins that Yisra'el was obligated to cleanse through sacrifice called sin offering in the days of the Levitical Priesthood. Through the year, the people of Yisra'el were commanded to sacrifice various animals through the priest, over which the sins would be confessed (**the ones they become aware of**). This occurred right up to the final great act of atonement on the **Day Of Atonement**, where they would be made entirely right with **YAH** for the year and would be forgiven.

Today this represents the process of repenting of the sins we became aware of throughout the year. We must confess and repent all sin on the **Day Of Atonement**, which occurs once each year. **Leviticus 16:34, Revelation 19:18**.

Leviticus 16:30-31 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before **Yahuah**. It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Here in leviticus we can see that the priest should make an atonement but **Yahushua** is our Kadash Atonement now, so we must Rest.

We must blow **Trumpet of Jubilee**, in Jubilee years only (**10th** day **7th** month)

Leviticus 25:8-9 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the (**10th** day of the **7th** month, in the **Day of Atonement**) shall ye make the trumpet sound throughout all your land.

Solomons Feast of dedication to the altar. (8th-14th of 7th month)

To be kept (8th of Month 7 to the 14th of the Month 7); before the Feast of Tabernacle.

1 Kings 6:1

And it came to pass in the (four hundred and eightieth year) after the children of Yisra'el were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the (month Zif, which is the second month), that he began to build the house of the **Abba**.

1 Kings 6:38

And (in the eleventh year, in the month Bul, which is the eighth month, was the house finished) throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

2 Chronicles 3:1-2

Then Solomon began to build the house of the **Abba** at Jerusalem in mount Moriah, where the **Abba** appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

(And he began to build in the 2nd day of the 2nd month, in the fourth year of his reign).

2 Chronicles 5:1-3

Thus all the work that Solomon made for the house of the **Abba** was finished: and Solomon brought in all the things that **Dauid** his father had dedicated; and the silver, and the gold, and all the instruments, put him among the treasures of the house of **Elohim**.

Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the **Abba** out of the city of **Dauid**, which is Zion.

Wherefore all the men of Israel assembled themselves unto the king (*in the feast which was in the seventh month*).

2 Chronicles 7:9-11

2 Chronicles 7:9-11

(And on the ***eighth day***) they made a solemn assembly: **for they kept the dedication of the altar of seven days**, and the **feast of seven days**.

And on the **23 day** of the **7th month** he sent the people away into their tents), glad and merry in heart for the goodness that the **Abba** hewed unto **Dauid**, and to Solomon, and to Yisra'el **His** people.

Thus Solomon finished the house of the **Abba**, and the king's house: and all that came into Solomon's heart to make in the house of the **Abba**, and in his own house, he prosperously effected.

John 10:22-23

And it was at (Jerusalem the feast of the dedication, and it was winter).

And **Yahushua** walked in the temple in Solomon's porch...

(Read **Numbers 7**)

Matthew 19: 27-29 the disciples dedicated themselves to follow **Yahushua**.

Sukkot \ Feast of booth \ Feast of Tabernacles

(8-day feasts, kept 15-22 of 7th month)

The **Feast of Booth** always starts on the (15th day of the 7th month of the Hebrew calendar), and it is a seventh day festival. Only the first and eighth day of this feast are pure-convocations and they are to be observed from sunrise to sunset.

YAH used to choose the place where we held these feasts, as commanded in **Deuteronomy 16:15**. This required us to be a nation under **YAH's** leadership. The place **YAH** eventually chose while we were a nation varied from Shiloh (**Joshua 18:1**), from which **His Ruahh** eventually departed (**1 Samuel 4:22**) to Jerusalem.

Feast of booth **Leviticus 23:33-36** explains the feast of booth, which occurs **five days after the day of atonement**, is another seven-day pure day convocation or time of assembly for the people of Yisra'el, (the first day of which is to be observed as a Shabbat; that day is the 15th of the 7th month).. (The 8th day, or the 22nd day of the month, is to be observed as another Shabbat), and a special offering by fire is to be presented to **YAH** for the entire duration of the feast, the details which are given in **Numbers 29:13-39**. Today these offerings are fulfilled in **Yahushua**.

Recap Feast of booth or Sukkot

1. The first day is a feast day and a time of joy. Portions from the first five books of Torah should be read aloud and explained on that day from early morning till noon, if you are assembling. Or read to yourselves from the Torah.
2. (The 8th day of this feast is also a Shabbat, but unlike the first day it is to be a solemn time; a time of serious reflection particularly about what this feast points to): the judgement.

(Exodus 23:16, Exodus 34:22, Leviticus 23:33-44, Numbers 9:15-60, Numbers 29:12-38, Deuteronomy 16:13-15, Ezra 3:4, 2 Chronicles 8:12-13, Ezekiel 45:25, Nehemiah 8:13-18, Zechariah 14:16-19.)

Matthew 1:18-25, Luke 2:1-20, John 7:2-3.

Entire of **John 7** is the **Feast of tabernacles**.. This would be **Ha'Mashiach 1st** Feast of Tabernacle since He was baptised.

Dedication of the Temple by Yahudah, (Otherwise call Yahudah Maccabees).

(Feast of dedication of the Altar kept by the Ludas and his Brethren)

This rebellion was Started by **Yahudas** dad, **Mattityahu** and his **5** sons.

1 (25th of month 9) for 8 Days

2 to commemorate the victory of the Maccabees over the syrian greeks regime

3 to commemorate the reclaiming of the temple after it was defiled by the greeks

(25th of the 9th month) -: **2 Maccabees 1:9 & 18, 1 Maccabees 4:52 & 59,**
1 Maccabees 1:54, 2 Maccabees 10:5...

John 10:22 Said **Ha'Mashiach** was present for the feast of dedication in the winter.

1 Maccabees 4:52

Now on the **25th** day of the **9th** month, (which is called **month Casleu**) in the hundred and forty eight year (**124th** yr) they rose up at bed time in the morning,

1 Maccabees 4:59

Moreover Lucas and his Brethren with the whole congregation of Yisrael ordained that the days of the Dedication of the Altar, should be kept in their season from year to year, by the space of **8** days, from the **25th** day of the **month Casleu**, with mirth and gladness.

2 Maccabees 1:9

(And now see that ye keep the Feast of Tabernacle in the month Casleu)

2 Maccabees 1:18

(Therefore whereas we are now purposed to keep the purification of the Temple upon the **25th** day of the **month Casleu**), we thought it necessary to certify you thereof, (that ye also might keep it, as the [Feast] and of the Tabernacles, and of the fire) [which was given us] when Neemias offered sacrifice, after that he Had builded the Temple, and the Altar.

2 Maccabees 10:5

Now upon the same day that the strangers profane the Temple, on the very same day it was cleansed again, even the **25th** day of the same month, which is **Casleu**.

1 Maccabees 1:54

Now the **15th** day of the **month Casleu**, in the hundred and forty fifth year (**145th** yr), they set up the abomination of desolation upon the Altar, and builded idol altars throughout the cities of Luda, on every side:

What to do to rededicate the temple?

Exodus 25:31-40 describes the menorah the menorah has **3** branches on each side totaliying **6**.. Fake Judahist change the design to 4 branches on each side totaling **8**, to solidify their lie about the **8** day.

Exodus 40:1-16 How to set or rear up the tabernacle

Purim\Lots (14th day of the 12th month to the 15th day of the 12th month)

Esther 9:15-32

Purim, which literally means “lots or pur” and is sometimes known as the Feast of Lots, its **Yisra’el Set-Apart day** which commemorates the saving of the **Yahudahs** people from Haman, an Achaemenid Persian Empire official who was planning to kill all the Jews, as recounted in the Book of Esther. Haman was the royal vizier to King Ahasuerus, and he planned to kill all the Jews in the empire. The **Yahudah’s**, people of the city of Shushan were threatened by the villain Haman, who convinces the King Ahasuerus to kill all the Jews (because the **Yahudah’s Mordecai** refused to bow down to Haman). Haman casts lots, to determine the date he would carry out his plan: the **13th** of Adar. In the end, the **Yahudah’s** are saved by the heroic **Queen Esther**, Mordecai’s niece (and adopted daughter), who married Ahasuerus (after he banished his first, rebellious wife Vashti). When Ahasuerus discovers that his wife Esther is Yahudah’s, he decides to reverse Haman’s decree, and instead of the Yahudahs being killed, Haman, his sons, and other enemies are killed instead. (on the **14th** or **15th** day of Adar) we commemorate the defeat of Haman's plot to massacre the Jews as recorded in the book of Esther.

Esther 9:15-32

For the Jews that were in Shushan gathered themselves together on the ***fourteenth day also of the month Adar**, and slew three hundred men at Shushan; but on the prey they laid not their hand. But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness. (But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.) Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the **fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.**

Wherefore they called these days Purim after the name of Pur.

To confirm these days of Purim in their times appointed*, according as Mordecai the Jew and ***Esther the queen*** had enjoined them, and as they had decreed for themselves and for their seed, the matters of the ***fastings and their cry***.

And the decree of Esther confirmed these matters of Purim; and it was written in the book.

Set up Tabernacle: (On the 1st day of the 1st month Exodus 40:2&17)

What should be done on this day? Exodus 40:1-38

1. To set or rear up tabernacle

(Exodus 40:1&17)

1 On the first day of this month shalt thou set up the tabernacle of the tent of congregation

17 And it came to pass in the first month of the second year, on the first day of the month, the Tabernacle was reared up.

2. To put the Ark of the ark of the testimony, and cover the ark with the vail.

(Exodus 40:3 &18-29)

3 And thou shalt put therein the Ark of the ark of the testimony, and cover the ark with the vail

18 And moyses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put the covering of the tent above upon it ; as the **Abba** has commanded

3. Anoint the Laver and His foot, and Sanctify it.

(Exodus 40:11 & 30-32)

11 And thou shalt anoint the Laver and his foot, and sanctify it.

30 An he set up the Laver between the tent of the congregation and the Altar, and put there, to wash withal.

31 And Moshe and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed:as the **Abba** commanded **Moshe**.

33 and he reared up the court round about the Tabernacle and the Altar, and set up the hanging of the court gate. So **Moshe** finished his work.

How to know the order of the seasons?

Jeremiah 36:22 Now the king sat in the (winter house in the ninth month): and there was a fire on the hearth burning before him.

Psalms 65:10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it (soft with showers: thou blessest the springing) thereof.

Beresheet 8:22 While the earth remaineth, (seedtime and harvest), and cold and heat, and (summer and winter), and (day and night shall not cease).

2Samuel 16:1-2 And when **Dauid** was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, (and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits), and a bottle of wine...

Psalms 32:4 For (day and night) thy hand was heavy upon me: (my moisture is turned into the drought of summer).

Psalms 74:17 Thou hast set all the borders of the earth: thou hast (made summer and winter).

Proverbs 6:8 (Provideth her meat in the summer), and (gathereth her food in the harvest).

Proverbs 10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

Proverbs 26:1 As snow in summer, and as rain in harvest, honour is not seemly for a fool.

Isaiah 18:6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Isaiah 28:4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the (hasty fruit before the summer); which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Amos 8:2 Thus hath **YAH** shewed unto me: and behold a (basket of summer fruit). And he said, Amos, what seest thou? And I said, (A basket of summer fruit). Then said **YAH** unto me, The end is come upon my people of Yisra'el; I will not again pass by them any more.

Matthew 24:32\ Mark 13:28 Luke 21:30 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

Zechariah 14:8 And it shall be in that day that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in (summer and in winter) shall it be.

Isaiah 55:8-10 For **My** thoughts are not your thoughts, neither are your ways **My** ways, saith **Yahuah**.. For as the heavens are higher than the earth, so are **My** ways higher than your ways, and **My** thoughts than your thoughts.. (For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater):

How do we know how many months in a year?

Esther 2:12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, **six months** with oil of myrrh, and **six months** with sweet odours, and with other things for the purifying of the women;)

1Chronicles 27:1-15 Now the children of Yisra'el after their number, to wit, the chief fathers and captains of thousands and hundreds, (and their officers that served the king in any matter of the courses, which came in and **went out month by month throughout all the months of the year**), of every course were twenty and four thousand.

The **twelfth captain** for the **twelfth month** was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

Ezra 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Ezra 6:19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

Lets see which month is adar !

Esther 3:7 In the **1st month**, that is, the **month Nisan**, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to (the **twelfth month**, that is, **the month Adar**.)

The circuit of the month is [30... 30.. 31...]

Month 1, 4, 7,10 = 30 days

Month 2, 5, 8, 11 = 30 days

Month 3, 6 ,9, 12 = 31 days

This circuit/cycle is the same orientation, for the beginning of a new season; either for the [Spring, Summer, Fall, Winter].

How to determine the new year?

We observe the new Year by looking on the new growth that is bring forth on plants.. Which gives us evedence that the spring season Has arrived

ABIB SHEMOTH 13:4 NISAN ESTER 3:7 1EDRAS 5:6	ZIF 1KINGS 6:1&37	SIVAN ESTER 8:9				ETHANIM 1 KINGS 8:2	BUL 1 KINGS 6:38	CASLEU 1 MACCABEES 4:25 NEHEMIAH 1:1	TEBETH ESTER 2:16	SABA T 1 MAC 16:14 ZACH 1:7	ADAR ESTER 8:12 ESTER 9:1-21 ESTER 3:7&13
Month 1	Month 2	Month 3	Month 4	Month 5	Month 6	Month 7	Month 8	Month 9	Month 10	month1 1	Month 12
30	30	31	30	30	31	30	30	31	30	30	31
Spring		Summer				Fall			Winter		

Explaining The Circuit Of Years

Jubilee 6:30-32 Thus it is engraved and ordained in the heavenly tablets, and there is no need neglecting (this commandment) for a single year or from year to year. And command thou the children of Yisra'el that they observe the YEARS according to this reckoning.. (Three Hundred and Sixty Four days and (these) will constitute a complete year), and they will not disturb its time from its days and its feast; for everything will fall out in them according to this reckoning.

Does the sun move or the moon?

Psalms 19:1-2 & 6

1. The Shamayim [heaven] declare the glory of Elohim; and the firmament sheweth His handy work.
2. Day to day uttereth speech, and night to night reveals knowledge
3. There is no speech or language, where their voice is not heard.
4. Their line is gone through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun,
5. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.
6. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
7. **The law of YAH is perfect**, converting the soul: the testimony of the **Abba** is sure, making wise the simple.

Beresheth 28:16-17 And Ya'cob awoke from his sleep and said, ' truly **Yahuah** is in this place, and I did not know it. And he was afraid and said, how awesome is this place! This is none other than the House of the Almighty and this is the gate of the heavens! The shamayim.

Malachi 1:11 From the rising of the sun, even to its going down, my Name is great among nations.. For my Name is great among nations, said **Yahuah Tzebaot**.

Joshua 10:13 So the sun stood still, and the moon stopped, till the nation avenged itself upon their enemies. Is this not written in the book of Jasher\Yahsar? Thus the sun stopped in the midst of the heaven, and did not hasten to go down for an entire day.

Habakkuk 3:11 The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

Job 31:26 If I beheld the sun, the sun when it shines, or the **moon walking in brightness**.

My Comments-These precepts are to show that according to scriptures the sun and moon move in circuits at heaven gates.

The Jubilees Cycle of 49 years \ How the Jubilee Calendar works !!!

Exodus 12:1 is the first jubilee cycle since coming out of egypt.

JUBILEES & SHABBAT OF YEARS & WEEKS	YOM SHABBAT	YOM	YOM	YOM Mid week	YOM	YOM	YOM ECHAD
YEAR 1 \ WEEK 1	1 <small>50</small>	2	3	4	5	6	7
YEAR 2 \ WEEK 2	8	9	10	11	12	13	14
YEAR 3 \ WEEK 3	15	16	17	18	19	20	21
YEAR 4 \ WEEK 4 <small>MIDDLE OF YUBILEES</small>	22	23	24	25	26	27	28
YEAR 5 \ WEEK 5	29	30	31	32	33	34	35
YEAR 6 \ WEEK 6	36	37	38	39	40 <small>Wilderness 1437 B.C</small>	41 <small>cannan</small>	42
YEAR 7 \ WEEK 7	43	44	45	46	47 <small>705 B.C Sennacherib</small>	48	49 <small>Isaiah 37:30</small>

Leviticus 25:8-9

Count off (seven shabbats of years, seven times seven years) so that so that the seven shabbat of years amount to a period of **forty-nine years**.

Then have the (**Trumpet** sounded) everywhere of the **tenth day of the seventh month**; on the **Day of Atonement** sound the **Trumpet** throughout your land.

Hezekiah's Jubilees : Starts at 751 B.C the next Jubilees cycle number 16 begins at 702 B.C since coming out of egypt. (**Isaiah 36:1-37: 37**)

Calendar and their cycles

1. Weekly cycle template of seven days for a week and a rest on 7th day
2. Leviticus 25 cycle of seven years with a Sabbatical year of rest
3. Cycle of seven weeks of years to count off Jubilee cycles
4. feast years of seven months all feast happen between (nissan and tishri)
7mth = a feast year
5. Cycles of seven great days with each great days consisting of seventy weeks
6. Cycles of seven grand days with each grand days consisting of seventy centuries
7. Seven weeks

Note: Seven days \ Seven weeks \ seven months \ weeks of seven years \ seven weeks of years \ seven great days \ seven grand days:(**Called Calendar Templates**).....

Type of Calendar and their Template:

(**Grand Week = 7000 yrs**; **Great Week = 3,430 yrs**; **Weeks of Weeks = 49yrs**;
Week of Years = 7 yrs; **Week of Days = 7 days**)

Feast of Pentecost is calculated using cycles of seven weeks; is similar in calculating Jubilee cycle, (using cycles of seven years)

Exodus 34:22 celebrate feast of weeks with the first fruits of the wheat harvest

Leviticus 23:10-11& 14-16 Speak to the children of Israel and say to them, when you enter into the land that I am going to give you and you reap its [wheat] harvest, bring to the priest a sheaf of the first grain of your harvest.... He is to wave the Sheaf before **YAH** so it will be accepted on your behalf; the priest is to wave it on the day after the [seventh day] of the Shabbat.... You must not eat any bread, or roast any new grain [from this crop] until the very day you bring this offering to your **Elohim**. This is to be a lasting Ordinance for all generations to come wherever you live [all firstfruits belong to **YAH**].... From the day after the **seventh Shabbat** the day you brought the sheaf of wave offering, count off **seven full weeks**... Count off **50 days** up to the day after the **seventh Shabbat**, and then present an offering of new grain to **YAH**...

Deuteronomy 16:9-10 Count of seven weeks from the time you begin to put the sickle to the standing grain..... Then celebrate the feast of weeks to **YAH** you **Elohim** by giving a free-will offering in proportion to the blessing **YAH** your **Elohim** has given you.

Jubilees calculated

Leviticus 25:8-13 (Count off 7 Shabbats of years-- seven times seven years so that the seven Shabbat of years amount up to forty-nine years)... then have the trumpet sounded everyday on the **10th day of the 7th month**; on the **Day of Atonement**, sound the trumpet throughout your land...

(Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants); it shall be a Jubilee for you; each one of you is to return to his family property and each to his own clan.... **The fiftieth year shall be a Jubilee for you**; (do not sow and do not reap what grows of itself or harvest the untended vines)...For it is a Jubilee and it is to be **Set-Apart for you**; eat what is taken directly from the fields... In this year of jubilee everyone is to return to his own property... [Read Roshua 14:5]

Leviticus 18:28 And if you defile the land it will vomit you out, as it vomited out the nations that were before you.

Book of Jubilee 6:28-38 (and the Calendar of Jubilee)

28 Because of this he ordained them for himself as feasts for a memorial forever, and thus are they ordained.

29 And they placed them on the heavenly tablets, each had thirteen weeks; from one to another passed their memorial, from the first to the second, and from the second to the third, and from the third to the fourth.

30 All the days of the commandment will be two and fifty weeks of days, and these will make the entire year complete. Thus it is engraved and ordained on the heavenly tablets.

31 And there is no neglecting this commandment for a single year or from year to year.

32 Command you the **children of Israel that they observe the years according to this counting, three hundred and sixty-four days, and these will constitute a complete year**, (and they will not disturb its time from its days and from its feasts; for every thing will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts).

33 But if they neglect and do not observe them according to His commandment, then they will disturb all their seasons and the years will be dislodged from this order, and they will neglect their established rules.

34 And all the children of Israel will forget and will not find the path of the years, and will forget the new months, and seasons, and sabbaths and they will wrongly determine all the order of the years.

35 For I know and from now on will I declare it to you, and it is not of my own devising; for the book lies written in the presence of me, and on the heavenly tablets the division of days is ordained, or they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance.

36 For there will be those who will assuredly make observations of the moon and how it disturbs the seasons and comes in from year to year ten days too soon.

37 For this reason the years will come upon them when they disturb (misinterpret) the order, and make an abominable day the day of testimony, and an unclean day a feast day, and they will confound all the days, the pure with the unclean, and the unclean day with the pure; for they will go wrong as to the months and sabbaths and feasts and jubilees.

38 For this reason I command and testify to you that you may testify to them; for after your death your children will disturb them, so that they will not make the **year three hundred and sixty-four days only**, and for this reason they will go wrong as to the new months and seasons and sabbaths and festivals, and they will eat all kinds of blood with all kinds of flesh.

70 weeks of Daniel

1 YOM	2 YOM	3 YOM	4YOM	5YOM	6YOM	7YOM	
70 _{1/50}	70 ₂	70 ₃	70 ₄	70 ₅	70 ₆	70 ₇	Week 1 14,700 DAYS 490 weeks
70 ₈	70 ₉	70 ₁₀	70 ₁₁	70 ₁₂	70 ₁₃	70 ₁₄	Week 2 44,00 DAYS 980 weeks
70 ₁₅	70 ₁₆	70 ₁₇	70 ₁₈	70 ₁₉	70 ₂₀	70 ₂₁	Week 3 58,800 DAYS 1470 weeks
70 ₂₂	70 ₂₃	70 ₂₄	70 ₂₅	70 ₂₆	70 ₂₇	70 ₂₈	Week 4 73,500 DAYS 1960 weeks
70 ₂₉	70 ₃₀	70 ₃₁ 70-25=45 1335 WEEKS	70 ₃₂ 1290 WEEKS	70 ₃₃	70 ₃₄	70 ₃₅	Week 5 88,200 DAYS 2450 weeks
70 ₃₆	70 ₃₇	70 ₃₈	70 ₃₉	70 ₄₀	70 ₄₁	70 ₄₂	Week 6 102,900 DAYS 2940 weeks
70 ₄₃	70 ₄₄	70 ₄₅	70 ₄₆	70 ₄₇	70 ₄₈	70 ₄₉	Week 7 119,900 DAYS 3430 weeks

70 x 7 = 490 weeks in week 1
49 x 70 = 3430 Jubilee weeks

Millennial weeks of thousand years

Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7
1000	2000	3000	4000	5000	6000	7000

Week 1 thousand is the beginning of the fall of Man,

And the days of man shall be 120 days,

$6000 \div 120 = 50$ is 1 jubilee cycle

Therefore 6000 is 120 jubilee

Shalom Shalom Shalom